



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9468

|  |   |   |  |                                 |                            |
|--|---|---|--|---------------------------------|----------------------------|
| SERIAL NUMBER<br>10/765,062  | FILING DATE<br>01/28/2004<br><br>RULE   | CLASS<br>345                                    | GROUP ART UNIT<br>2672   | ATTORNEY<br>DOCKET NO.<br>46220 |                            |
| <b>APPLICANTS</b><br>Jung-Oh Woo, Chilgok-gun, KOREA, REPUBLIC OF;<br>** CONTINUING DATA ***** <i>DW</i><br>** FOREIGN APPLICATIONS ***** <i>DW</i><br>REPUBLIC OF KOREA 2003-6421 01/30/2003<br>IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 06/12/2004  |   |   |  |                                 |                            |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <i>DW</i><br>Acknowledged <i>DW</i><br>Examiner's Signature Initials |   | STATE OR<br>COUNTRY<br>KOREA,<br>REPUBLIC<br>OF | SHEETS<br>DRAWING<br>6   | TOTAL<br>CLAIMS<br>8            | INDEPENDENT<br>CLAIMS<br>5 |
| <b>ADDRESS</b><br>001609<br>ROYLANCE, ABRAMS, BERDO & GOODMAN, L.L.P.<br>1300 19TH STREET, N.W.<br>SUITE 600<br>WASHINGTON, , DC<br>20036  |   |   |  |                                 |                            |
| <b>TITLE</b><br>Device and method for displaying pictures in wireless mobile terminal  |   |   |  |                                 |                            |
| FILING FEE<br><br>RECEIVED   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |                                 |                            |

|     |  |   |
|-----|--|---|
| 942 |  | <input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----|--|---|